Google Drive



Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory)

Gregory M. Simon

Download now

Click here if your download doesn"t start automatically

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory)

Gregory M. Simon

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) Gregory M. Simon
Caged in on the Outside is an intimate ethnographic exploration of the ways in which Minangkabau people understand human value. Minangkabau, an Islamic society in Indonesia that is also the largest matrilineal society in the world, has long fascinated anthropologists. Gregory Simon's book, based on extended ethnographic research in the small city of Bukittinggi, shines new light on Minangkabau social life by delving into people's interior lives, calling into question many assumptions about Southeast Asian values and the nature of Islamic practice. It offers a deeply human portrait that will engage readers interested in Indonesia, Islam, and psychological anthropology and those concerned with how human beings fashion and reflect on the moral meanings of their lives.

Simon focuses on the tension between the values of social integration and individual autonomy—both of which are celebrated in this Islamic trading society. The book explores a series of ethnographic themes, each one illustrating a facet of this tension and its management in contemporary Minangkabau society: the moral structure of the city and its economic life, the nature of Minangkabau ethnic identity, the etiquette of everyday interactions, conceptions of self and its boundaries, hidden spaces of personal identity, and engagements with Islamic traditions. Simon draws on interviews with Minangkabau men and women, demonstrating how individuals engage with cultural forms and refashion them in the process: forms of etiquette are transformed into a series of symbols tattooed on and then erased from a man's skin; a woman shares a poem expressing an identity rooted in what cannot be directly revealed; a man puzzles over his neglect of Islamic prayers that have the power to bring him happiness.

Applying the lessons of the Minangkabau case more broadly to debates on moral life and subjectivity, Simon makes the case that a deep understanding of moral conceptions and practices, including those of Islam, can never be reached simply by delineating their abstract logics or the public messages they send. Instead, we must examine the subtle meanings these conceptions and practices have for the people who live them and how they interact with the enduring tensions of multidimensional human selves. Borrowing a Minangkabau saying, he maintains that whether emerging in moments of suffering or flourishing, moral subjectivity is always complex, organized by ambitions as elusive as being "caged in on the outside."

Download Caged in on the Outside: Moral Subjectivity, Selfh ...pdf

Read Online Caged in on the Outside: Moral Subjectivity, Sel ...pdf

Download and Read Free Online Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) Gregory M. Simon

---

From reader reviews:

Greg Wilson:

Have you spare time for a day? What do you do when you have much more or little spare time? Yeah, you can choose the suitable activity for spend your time. Any person spent all their spare time to take a wander, shopping, or went to the particular Mall. How about open or even read a book allowed Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory)? Maybe it is to become best activity for you. You understand beside you can spend your time together with your favorite's book, you can more intelligent than before. Do you agree with it is opinion or you have various other opinion?

Brandon Phelan:

Here thing why this Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) are different and reliable to be yours. First of all looking at a book is good but it depends in the content from it which is the content is as delicious as food or not. Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) giving you information deeper including different ways, you can find any reserve out there but there is no guide that similar with Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory). It gives you thrill reading journey, its open up your own eyes about the thing that happened in the world which is perhaps can be happened around you. It is easy to bring everywhere like in park, café, or even in your means home by train. If you are having difficulties in bringing the printed book maybe the form of Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) in e-book can be your alternate.

Martin Williams:

You could spend your free time to see this book this publication. This Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) is simple to bring you can read it in the park your car, in the beach, train and also soon. If you did not include much space to bring often the printed book, you can buy the particular e-book. It is make you better to read it. You can save the actual book in your smart phone. Therefore there are a lot of benefits that you will get when you buy this book.

Mark Klein:

What is your hobby? Have you heard which question when you got students? We believe that that problem was given by teacher for their students. Many kinds of hobby, All people has different hobby. Therefore you know that little person like reading or as looking at become their hobby. You have to know that reading is very important and book as to be the point. Book is important thing to incorporate you knowledge, except

your teacher or lecturer. You will find good news or update regarding something by book. Numerous books that can you take to be your object. One of them is Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory).

Download and Read Online Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) Gregory M. Simon #DT634KOABC2

Read Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon for online ebook

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon books to read online.

Online Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon ebook PDF download

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon Doc

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon Mobipocket

Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia (Southeast Asia: Politics, Meaning, and Memory) by Gregory M. Simon EPub